

CK #2913  
8/622State of Washington  
Application for a Water Right

For Ecology Use

Fee Paid \$10.00

Date 3/6/96

Please follow the attached instructions to avoid unnecessary delays.

G329931

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Edward J Eilers Home Tel: (509) 766 - 2124  
Mailing Address 1260 RD F.8 NE Work Tel: ( ) -  
City Moses Lake State Wn. Zip +4 98837 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

send all correspondence to

Name DAVE Eilers Home Tel: (509) 346 - 2695  
Mailing Address 16585 RD 9 SW Work Tel: (509) 346 - 9344  
City Royal City State Wn. Zip +4 99357 + FAX: (509) 346 - 9344  
Relationship to applicant Son Mobile 509-762-6532

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (1500 gpm) (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the  
purpose(s) of IRRIGATION / Agriculture. Attach a "legal"  
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: (SEASONAL IRRIGATION OF 170 ACRES) 605 acre feet☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:From 3/25/96 to 10/22/96 - consecutively each year thereafter.

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(1)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>20" with min of 16" pump chamber - 1000' deep.</u>

## LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

480' South & 60' west of E 1/4 corner of Section 9. NE corner of below description.

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Unit Lot	Block	Subdivision
NE 1/4	SE 1/4	9	16N	24EWM	Grant	81	83	

For Ecology Use Date Received: 3-6-96 Priority Date: 3-6-96

SEPA Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_

Date Accepted As Complete \_\_\_\_\_ By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 41



**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: 81 Swell
- B. Briefly describe your proposed water system. (See instructions.)  
Lift water from well to existing pond - then pressurize with existing 75 Hp pump thru 10" pvc m/L to Pivot Point. at a maximum flow of 1500 gpm. Turbine Hp will depend on Lift from pumping level in well to pond. est Approximately 300 Hp.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
 PROVIDE DOCUMENTATION. Part of unit inside Bureau

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 170
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 170
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
  - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From RC go West on Hwy 26, 8.5 miles to marker post #9. Turn south. uphill into driveway, proceed for 1/2 mile. 1/4 section marker is here. Another 480' S and 60' west is proposed well site.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

See attached map.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Edward J. Eilers  
Applicant (or authorized representative)

3/2/96  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

                      
Date

I have examined this application as required by SRA and find that it is: ☐ not an "action".

☒ categorically exempt.

3/21/96  
Date

L. Kiefer  
SIGNATURE

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).